# NORTH HERTFORDSHIRE DISTRICT COUNCIL



8 March 2024 Our Ref Planning Control Committee 21 March

2024

Contact. Committee Services Direct Dial. (01462) 474655

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To: Members of the Committee: Councillors Val Bryant (Chair), Tom Tyson (Vice-Chair), Daniel Allen, Simon Bloxham, Mick Debenham, David Levett, Nigel Mason, Ian Moody, Sean Nolan, Louise Peace, Terry Tyler and Phil Weeder

Substitutes: Councillors David Barnard, Cathy Brownjohn, Sam Collins, Steve Jarvis, Ian Mantle, Michael Muir and Dave Winstanley

#### **NOTICE IS HEREBY GIVEN OF A**

#### MEETING OF THE PLANNING CONTROL COMMITTEE

to be held in the

### COUNCIL CHAMBER, DISTRICT COUNCIL OFFICES, LETCHWORTH GARDEN CITY

On

THURSDAY, 21ST MARCH, 2024 AT 7.30 PM

Yours sincerely,

Jeanette Thompson Service Director – Legal and Community

#### \*\*MEMBERS PLEASE ENSURE THAT YOU DOWNLOAD ALL AGENDAS AND REPORTS VIA THE MOD.GOV APPLICATION ON YOUR TABLET BEFORE ATTENDING THE MEETING\*\*

### Agenda <u>Part I</u>

Item Page

#### 1. APOLOGIES FOR ABSENCE

Members are required to notify any substitutions by midday on the day of the meeting.

Late substitutions will not be accepted and Members attending as a substitute without having given the due notice will not be able to take part in the meeting.

#### 2. MINUTES - 15 FEBRUARY 2024

(Pages 5

To take as read and approve as a true record the minutes of the meeting of the Committee held on the 15 February 2024

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#### 3. NOTIFICATION OF OTHER BUSINESS

Members should notify the Chair of other business which they wish to be discussed at the end of either Part I or Part II business set out in the agenda. They must state the circumstances which they consider justify the business being considered as a matter of urgency.

The Chair will decide whether any item(s) raised will be considered.

#### 4. CHAIR'S ANNOUNCEMENTS

Members are reminded that any declarations of interest in respect of any business set out in the agenda, should be declared as either a Disclosable Pecuniary Interest or Declarable Interest and are required to notify the Chair of the nature of any interest declared at the commencement of the relevant item on the agenda. Members declaring a Disclosable Pecuniary Interest must withdraw from the meeting for the duration of the item. Members declaring a Declarable Interest, wishing to exercise a 'Councillor Speaking Right', must declare this at the same time as the interest, move to the public area before speaking to the item and then must leave the room before the debate and vote.

#### 5. PUBLIC PARTICIPATION

To receive petitions, comments and questions from the public.

## 6. 23/00563/FP LAND ON THE SOUTH OF, OUGHTONHEAD LANE, HITCHIN, HERTFORDSHIRE, SG5 2NA

(Pages 19 - 58)

REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER

Erection of 43 dwellings, access from Lower Innings, associated internal roads, parking, landscaping, amenity space and open space.

## 7. 23/01947/FP THE ANCHOR, 84 CAMBRIDGE ROAD, HITCHIN, HERTFORDSHIRE, SG4 0JH

(Pages 59 - 78)

REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER

Erection of new convenience retail unit (Class E); alterations to means of access and reorganisation and extension of car park, including the change of use of land from residential gardens and the installation of EV charging points; demolition of outbuildings to pub and external alterations including the erection of garden pergola and structures, new patio and external lighting and installation of new cold store and covered walkway to back of house and replacement of part of kitchen extraction system.

### 8. 22/02628/FP LAND AT 1-36 FREEMANS CLOSE, HITCHIN, HERTFORDSHIRE

(Pages 79 - 182)

REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER

Proposed residential development for 48 dwellings comprising 30 apartments, 14 two storey flats and 4 houses with associated vehicle and cycle parking, open space, access and ancillary works following demolition of existing buildings (as amended by plans and documents received 10th March and 19th May 2023.)

## 9. 21/01882/FP LAND EAST RHEE SPRING AND ORWELL VIEW, ROYSTON ROAD, BALDOCK, HERTFORDSHIRE

(Pages 183 -

REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER

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Proposed residential development for 42 dwellings, access, parking, landscaping and associated works, including provision of an electrical substation (as amended by plans and documents received 23.08.2022, 29.09.2022, 20.12.2023 and 27/02/24).

# 10. 23/01259/FP FRIENDS GREEN FARM, FRIENDS GREEN, DAMASK GREEN ROAD, WESTON, HITCHIN, HERTFORDSHIRE, SG4 7BU REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER

(Pages 275 -290)

Retention of change of use of (equestrian) livery stables to (Sui Generis) car sales and (Use Class B2 general industrial) car servicing.

#### 11. APPEALS

(Pages

REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER

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